



CASE STUDY

A Case Study on Ayurvedic Management of Vicharchika

Author: Jyoti Meghadambar¹

Co Authors: Himani Giri²

ABSTRACT

In Ayurveda, the skin diseases are included under Kushtha rogas under two main categories as Mahakushtha and Kshudrakushtha. There are eleven subtypes of Kshudrakushtha, vicharchika is one among them. In Ayurveda, it is characterised by Kandu, Shyava, Pidaka, Bahusrava, Raji, Atiruja and Rukshata. In Ayurveda, Management of Vicharchika is given as Nidanparivarjana, Shodhanachikitsa and Shamanachikitsa. Present case deals with a 54 years old female patient with complaints of severe itching (pruritis)(+++) and blackish discolouration at left lower limb with marked, dryness and thickened skin at the affected site for 5-6 months. Pt. was diagnosed as Vicharchika. Vicharchika can be correlated with Eczema, based on its clinical presentation. It is characterised by itchiness, dry skin and rash. As we know Ayurvedic science explains the said disease as "Vicharchika", it can be correlated to "Eczema". Ayurvedic classics showed detailed information about various skin manifestations and solution of Jalaukavacharan (Leech therapy) to discard them. This is an effort to prove the effectiveness of Jalaukavacharana in management of Vicharchika alongwith the shaman aushadhis. For treatment Shamanachikitsa was given to the patient along with nidan parivarjana for 1 month duration, which resulted into significant relief in sign and symptoms of patient.

Key Words Ayurveda, Kushtha, Vicharchika, Jalaukavacharan, Shamanachikitsa

Received 07th June 23 Accepted 17th April 24 Published 10th May 2024

INTRODUCTION

Skin diseases are increasing day by day in our society due to environmental pollution and adoption of ill lifestyle. Skin diseases not only affect the patient physically but it also affect mentally. In Ayurveda, most of the skin diseases are discussed under Kushtha. Acharya Sushruta states that Kushtha occurs in Tamra and Vedini is lavers of Tvak. It a Raktavaha srotadushtijanya vikara. It occurs due to vitiation of Tridosha with further vitiation of Tvak (skin or Rasadhatu), Rakta (blood), Mamsa

(muscle tissue) and *Ambu* (lymph). These seven entities together Entitled as 'Saptakodravya sangraha' of Kushtha¹. *Kushtha* are eighteen in numbers. Further categorised as, *Mahakushtha* as main seven types and *Kshudrakushtha as eleven subtypes*. *Vicharchika* belongs to sutype under *Kshudrakushtha*. According to *Acharya Charaka*, Vicharchika lakshanas are described as *Kandu*, *Shyavata*, *Pidaka*, *Bahusrava*². According to *Sushruta Acharya*, *Vicharchika* is characterised by *Raji*, *Rukshata*, *Atiruja*, *kandu*³. There is predominance of *Kapha* (as per *Acharya*

^{1,2} Dept. of Rognidan, R.A. Podar Ayurevedic Medical College, Worli, Mumbai, MS, India



www.ijapc.com



CASE STUDY

Charaka) [4] or Pitta (as per Acharya Sushruta)⁵ or Vata-pitta (as per Acharya Madhavakara)⁶. Vicharchika can be correlated with Eczema on the basis of similarities in sign and symptoms.

Ayurvedic Management of Vicharchika can be efficiently done with Nidana Parivarjana, Shodhana Chikitsa and Shamana chikitsa. Acharya Sushruta has mentioned administration of shodhan therapy with duration. Sushruta acharya states that, Chhardana i.e. Vamana should be done once in every 15 days i.e. 'Pakshat chhardanam'; Virechana should be done once in every month i.e. 'Masat Sramsana'; Raktavisravana should be done twice in a year and Nasya should be done once in every three days¹⁰. The patients suffering from *Vata* Pradhan Kushtha should first be administered Abhyantar snehapan. Vaman should be administered to patient suffering from Kapha Pradhan Kushtha. Pitta Pradhan should first be managed with *Rakta visravan* and *Virechana*¹¹. For present Case Study, patient was managed with Shamana chikitsa along with jalaukavacharana.

AIMS AND OBJECTIVES

To evaluate the effect of *Shamana chikitsa* along with *Shodhan Chiktsa i.e.Raktamokshan* (*Jalaukavacharan*) in *Vicharchika*

MATERIALS AND METHODS

Place of study: OPD of Dept. of Kayachikitsa, R.A.Podar Ayurvedic College.

Type of study: Open random single case study.

CASE REPORT

Basic information

Patient's name-XYZOPD

Registration no. – 89237

Age– 54 years

Gender - Female

Religion-Hindu

Occupation – Housewife

Marital status- Married

CHIEF COMPLAINTS WITH DURATION:

Severe itching and blackish discolouration at left lower limb associated with thickening of skin at the affected site since 5-6 months.

HISTORY OF PRESENT ILLNESS:

At first patient developed itching along with dryness at affected region. Itching was gradually increased. There was formation of lichenified lesions due to continuous scratching.

HISTORY OF PAST ILLNESS:

No history of diabetes mellitus, hypertension or any other disease present.

PERSONAL HISTORY

Sleep–Normal

Appetite-Normal

Bowel—irregular, hard,

Bladder–Normal

Addiction-Nil

Diet–Mixed (veg. and nonveg. both)

FAMILY HISTORY:

No any major familial history

GENERAL EXAMINATION:



www.ijapc.com



CASE STUDY

Pallor / Jaundice / Cyanosis / Clubbing /

Oedema –Absent

Pulse rate -86 beats/min

Blood pressure –130/90 mm of Hg

Respiratory rate –22 times/min

Temperature –Afebrile, 98.6° F

SYSTEMIC EXAMINATION:

Cardiovascular system -S1, S2 audible, no

added sound

Respiratory system -Air entry both sides equal,

no added sound.

P/A -Soft, non-tender, no signs of organomegaly

present.

LOCAL EXAMINATION Lichenified lesions

along with marked thickening of skin, lining and

dryness at left lower limb. There was blackish discolouration and presence of reddish spots at the affected site.

INVESTIGATIONS

Complete Blood Count, Fasting Blood Sugar level, Post-Prandial Blood Sugar level and Liver Function Test were within normal limits.

DIAGNOSIS

Patient was thoroughly examined and detailed history was obtained, present sign and symptoms were noted, on the basis of which diagnosis was done as *Vicharchika* as per *Ayurvedic* science.

As per modern science, can be correlated to Eczema on the basis of presenting symptoms.

TREATMENT PLAN

DU RATION OF TREATMENT – 1 month Follow up – Every 2 weeks

Table 1 Duration of Treatment

Sr. No.	MEDICINE	DOSAGE	ANUPANA	ROUTE OF ADMINISTRATION
1.	Mahamanjisthadi kwath	20ml BD	With equal amount of	Oral 1 month
			water	
2.	Arogyavardhini vati	250mg BD	Luke warm water	Oral 1 month
3.	Panchatikta ghrita guggulu	500mg BD	Luke warm water	Oral 1 month
4.	Gandhaka rasayana	250mg BD	Luke warm water	Oral1 month
5.	Mahamarichyadi tailam	-	-	Local application

ASSESSMENT CRITERIA

Table 2 Arbritary scoring pattern

Tuble 2 Thornary Scotting pattern							
Sr. No.	SIGN & SYMPTOMS	NONE	MILD	MODERATE	SEVERE		
1.	Kandu	0	1	2	3		
2.	Shyavata	0	1	2	3		
3.	Raji	0	1	2	3		
4.	Rukshata	0	1	2	3		

RESULTS

Effects of treatment mentioned above are shown in table 3, figure 1,2 and 3.

Table 3 Arbritrary score of relief in symptoms before treatment and after treatment

Sr. No.	SIGN & SYMPTOMS	BEFORE	AFTER 2 WEEKS OF	AFTER 4 WEEKS OF			
		TREATMENT	TREATMENT	TREATMENT			
1.	Kandu	3	2	0			
2.	Shyavata	3	2	1			
3.	Raji	2	1	0			
4.	Rukshata	3	2	1			





CASE STUDY

IMAGES OF SKIN LESIONS BEFORE AND AFTER THE TREATMENT :





Figure 1 Before treatment

Figure 2 After treatment



Figure 3 *Jalauavacharana*

DISCUSSION

In present case study *Shamana chikitsa* was advised to the patient for the management of *Vicharchika*. *Shamanachikitsa* is an *Ayurvedic* form of palliative care. It helps to reduce or eliminate the sign and symptoms of a disease by treating its root cause. It causes pacification of aggravated *Doshas* without expelling them from the body. Here different *Ayurvedic* medicines are used in the management of said disease i.e. *Vicharchika* which are discussed below.

Mahamanjisthadi kwath:

It is indicated in all types of *Kushtha*. It helps in the pacification of aggravated *Kapha* and *Pitta*. It acts as *Raktashodhaka*. It has antioxidant, anti-inflammatory and anti-microbial activities.

Arogyavardhini vati:

It is also indicated in all types of *Kushtha*. It is digestive stimulant, appetiser, antiinflammatory, anti-pruritic and liver tonic. It has *Bhedana* and *Mala Shuddhikara* activity.

Panchatiktaghrita guggulu:

It helps in the pacification of *Tridosha*. It has anti-pruritic, anti-inflammatory, analgesic, anti-ulcerogenic and carminative properties. Used in treatment of kushtha

Gandhakarasayan vati:

It is *Tridoshashamaka*. It acts as antimicrobial, anti-pruritic and anti-inflammatory agent. It is a very good blood purifier.

Mahamarichadi taila:





CASE STUDY

It is *Vata-kaphashamaka*. It has *Raktashodhaka* and *Kandunashak* properties. It also reduces dryness and scaling. So, it is very useful in skin diseases.

Jalaukavacharana:

Ayurveda has emphasized on *Shodhan Chikitsa* in management of *Kushta* as *Shodhan Chikitsa*. Hence, *Raktamokshan* by *Jaukavacharan* was selected as *shodhan chikitsa* under *Panchakaarma*. *Jalaukavacharana* was found to be very effective in management of *Vicharchika* as a *Shodhan Chikitsa*.

PATHYA-APATHYA (DO'S AND DON'TS):

One should follow proper *Pathya-apathya* during treatment. This makes the treatment very effective. For present study, different pathyapathya were advised to the patient which are as follows.

Pathya- Ahara Pathya-Vihara:

Laghuahara(light food), Tiktashaka, Nimbapatra, Patolashaka, Puranadhanya (old cereals), Yava (barley), Godhuma (wheat), Shalirice, Mudga Adhaki, Masura, Puranaghrita, Madhu, Lasuna, Tilataila (sesame oil), Sarsapataila (mustard oil), Jangalamamsa animal inhabiting arid land) etc. (meat of Laghuvyayama(light exercise), Siddharthakasnana, Abhyanga (massage), Lepa etc.

Apathya- Ahara Apathya - Vihara:

Guru ahara(heavy food), Viruddha ahara(incompatible food), Vidahiahara(food that causes burning sensation), Vishtambhi ahara(food that causes constipation), excessive

intake of *Amla*(sour) and *Lavana* (salty) food, *Navaanna* (new grain), *Dugdha*(milk), *Dadhi*(curd), *Urad* (black gram), *Tila* (sesame), *Mulaka* (radish), *Madya* (alcohol), *Matsya* (fish), *Guda* (jaggery), *Anupa mamsa* (meat of marshy animal) etc. *Divaswapna* (day sleep), *Malamutradi vegadharana*, stress, *Ativyayama* (excessive exercise) etc.

CONCLUSION

Vicharchika is among the commonest skin diseases. It can be cured by proper Ayurvedic treatment. In this case study, patient got relief by administration of above said Shamana ausadhis. No side effects noticed during treatment. Hence, it can be concluded that Shamana Chikitsa alongwith Shodhan Chikitsa (Jalaukavacharan) is effective in the Ayurvedic management of Vicharchika.



www.ijapc.com

CASE STUDY



REFERENCES

- 1. Sharma RK, Dash B. CARAKA SAMHITA, Vol III (cikitsa sthana -7/9) Reprinted. Varanasi; Chowkhamba Sanskrit Series Office, 2012; p.320.
- Sharma RK, Dash B. CARAKA SAMHITA, Vol- III (Cikitsa sthana-7/26).
 Reprinted. Varanasi; Chowkhamba Sanskrit Series Office; 2012, p. 325-326.
- 3. Murthy KRS. Illustrated Sushruta Samhita. Vol. I (Nidan Sthana-5/12½). Reprinted. Varanasi; Chaukhambha Orientalia; 2016. p. 496-497.
- 4. Sharma RK, Dash B. CARAKA SAMHITA, Vol- III (Cikitsa sthana-7/30). Reprinted. Varanasi; Chowkhamba Sanskrit Series Office; 2012. p. 326.
- Murthy KRS. Illustrated Sushruta Samhita.
 Vol. I (Nidan Sthana-5/16). Reprinted.
 Varanasi; Chaukhambha Orientalia; 2016. p. 497.
- 6. Upadhyay Y. Madhava Nidanam. Part II (Chap.-49, Shlok-33½). Reprinted. Varanasi; Chaukhambha Prakashan; 2018. p. 195.
- 7. Longo, Fauci, Kaspar, Hauser, Jameson, Loscalzo. Harrison's Principles of Internal Medicine. Vol. 1. 18thed. New York; The McGraw –Hill Companies; 2012. p. 396.
- 8. Munjal YP. API Textbook of Medicine. Vol. 1. 9th ed. Mumbai; The Association of Physicians of India; 2012. p. 483.
- 9. Charifa A, Badri T, Harris BW. Lichen Simplex Chronicus. [Updated 2020 Aug 10]. In:

Stat Pearls [Internet]. Treasure Island (FL): Stat Pearls. Publishing; 2020 Jan. Available from: http://www.ncbi.nlm.nih.gov.

10. Murthy KRS. Illustrated Sushruta Samhita. Vol. II (Cikitsa Sthana-9/43). Reprinted. Varanasi; Chaukhambha Orientalia; 2016. p. 111. 11. Sharma RK, Dash B. CARAKA SAMHITA, Vol- III (Cikitsa sthana-7/39). Reprinted. Varanasi; Chowkhamba Sanskrit Series Office; 2012. p. 329.