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Experimental Study of *Shweta Parpati Nirman* w. s. r. to *Ashodhit*, *Shodhit* and *Nirmalikruta* Ingredients

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Abstract

There are various forms of Ras-aushadhi Nirman. One of the most popular form is Parpati kalpana Nirman. In which Shwetaparpati is specially mentioned for Urinary disorders in Sidhhayog Sangraha. It is one of the most popular formulation commonly used by practitioners. In every experimental study, only theoretical knowledge is not sufficient, it should be practically analyzed as per standard analytical procedures. Detailed procedure of Shweta Parpati Nirman is not mentioned properly in textual references. There is lack of explanation about whether the ingredients should be Ashodhit (Impure), Shodhit(Internalpurification), or Nirmalikruta (External purification). So it is very important to do the experimental study on such unexplained pharmaceutical procedure. This study is a humble effort to establish the standard operating procedure for Shweta Parpati nirman by using Ashodhit, Shodhit & Nirmalikruta ingredients.

Keywords

Shweta Parpati Nirman, Kshar Parpati, Kalmisora, Shital parpati



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INTRODUCTION

Rasashastra is the science of herbs & mineral preparations associated with applied pharmaceutical procedures which is based on experimental studies. There are various forms of Ras-aushadhi nirman. One of the most popular form is Parpati kalpana nirman. The superposition of Parpati kalpna over other preparations is that the required dose is minimum, where as the effect is maximum. All these are essential characters of a good pharmaceutical index. It is also called as Pot Bandha, i.e. 8th Bandha of Parad. Most of parpati kalpana cosists of Parad (Mercury) & Gandhak(sulfur), but some are prepared without using Parad & Gandhak. In which Shwetaparpati is specially mentioned for Urinary disorders in Sidhhayog Sangraha. It is also called as Shital Parpati, Kshar Parpati, Vajra Kshar, as its all ingredients are Kshariya i.e. Alkaline in nature.

In every experimental study, only theoretical knowledge is not sufficient, it should be practically analyzed as per standard analytical procedures. Detailed procedure of *Shweta Parpati nirman* is not mentioned properly in textual references. There is lack of explanation about whether the ingredients should be *Ashodhit* (Impure), *Shodit*

(Internal purification), or *Nirmalikruta*(Externalpurification). So it is very important to do the experimental study on such unexplained pharmaceutical procedure. Comparative Physical analysis of final product prepared by above three methods is also helpful for discovering the standard operative procedure for *Shweta Parapati nirman*. This study is a humble effort for the same.

Shodhan is a process of purification of drug. It can be divided in two parts, one is external i.e. Physical purification and another is internal i.e. Chemical purification. Nirmalikaran is one of the important procedure of external purification of Rasadravyas which is specially mentioned in classical text book of Rasashastra that is Rasatarangini mainly for three dravyas Kalmisora, Tankana, & Tutha.

AIM

To Preapare *Shweta Parpati* by using *Ashodhit* ,*Shodhit* & *Nirmalikruta* ingredients.

OBJECTIVES

1. To review the literature of *Shweta*Parpati & its ingredients in Ayurveda classics.

- 2. To prepare *Shweta Parpati* by using *Ashodhit* ingredients.
- 3. To prepare *Shweta Parpati* by using *shodhit* ingredients.
- 4. To prepare *Shweta Parpati* by using *Nirmalikruta* ingredients.
- 5. To do the Physical Analysis of the *Shweta Parpati* prepared by above three methods

MATERIALS

This session includes literary review of

- a) Shwetaparpatib) Kalmisorac) Kankshid) Navsagar.
- a) Literary review of Shweta Parpati -Reference:- Sidhayog Sangraha, Ashmari Mutrakrichha Adhikar AFI vol II, 12:2

Shweta Parpati ¹- It is white coloured parpati devoid of Parad & Gandhak, specially acting on Mootravaha Sansthan. It is mentioned in Sidhhayoga Sangraha, a classical ayurvedic text. It is also called as Shital Parpati, Kshar Parpati, Vajra Kshar, as its all ingredients are Kshariya i.e. Alkaline in nature ¹.

Uses - Mutra- ashamari(Urinary calculi),
Mutradaha(Burning urination),Mutra ghata
, Mutrakrichha(difficulty in Urination),
Amplapitta(Hyperacidity)¹.

b) Literary review of Kalmisora (Nitrate of Potash)²

It is described under *Kshar vidnyaniya* specially in *Rastarngini* text, having chemical formula-KNO_{3.}(Pottassium nitrate)

Physical properties

It is needle shaped, white to dirty gray coloured crystalline powder of ionic salt of Potassium nitrate. It is also called as *Surya kshar Soraka*. Molecular weight 101.102g/mol. It is soluble in water. May explode under prolonged exposure to heat or fire. It melts at 334°c².

Medicinal Properties

Ras- Katu, Lavana, Tikshna, Virya- ushna, sparsha- shita, Rechak, Mutral(diuretic), Vrana shodhak, Vishaghna, Asmarighna, Dahashamak & useful in Mutradaha (burning micturation), Mutrakruccha (Painful urination), Mutra-ashmari (urinestone), Agnimandya, Pandu, Amlapitta, Kamla, Snake bite. Dose – 2 to 10 ratti ².

c) Literature of Kankshi (Potash Alu)⁵ – It is described under Uparas varga dravyas, having chemical formula – K₂so₄,Al₂ (so₄)₃,24H₂O (Double sulphate of potash & Alum).

Physical properties - It is white coloured

Dose: 725mg to 1.250gm , Anupan: Cold water and Cocconut water. It

melts at 92^{0} c to 95^{0} c. Its molar mass is 474.3884g/mol.

Medicinal Properties - Ras- katu, kashaya, amla & madhur, virya- ushna, guru, snigdha, tridoshgna, keshya, vishaghna, netrya, vranashodhak, stambhak, etc. & useful in Yonirog, Mukharog, Kasa, Kshaya etc. Dose- 2 to 4 ratti ⁵.

d) Literature of Navsagar -

(Ammoniumchloride)⁷

It comes under *Sadharan rasa varga* dravyas, having chemical formula – NH₄Cl⁷. **Physical properties** - It is white coloured ammonium choride powder. It is highly soluble in water. When it dissolved in water exothermic reaction occurs & water becomes chilled. It melts at 338°c. molecular weight 53.489g/mol⁷.

Medicinal Properties - Ras- amla, lavanakshariya, shita virya, snigdha, Agni Deepak, Mutral (diuretic) sarak, pachak, tridoshaghna, netrya, kapha nissarak, Vrushcchik vishanashak etc. & useful in Kasa, shwas, udar, Vrushcchik dansha, hrudaya rog, adhman, gulma, mukhashosh, pliha, kushta roga , Mutravikar etc. Dose – 2-8 ratti ⁷.

METHODS

Reference –Siddhyoga Sangraha

Generally Shweta Parpati is prepared by using Ashodhit ingredients¹, but Shodhan is important procedure to remove impurities from the materials. raw Nirmalikaran is also another process of mentioned external purification *Kalmisora* in *Ras tarangini* text³. So in this study Shweta Parpati nirman was done by using following three different methods. Three samples of each method were prepared.

- 1. Method I- Ashudha Ingredients
- 2. Method II *Shodhit* Ingredients
- 3. Method III Nirmalikruta Ingredients
- 1) **METHOD I** Shweta Parpati nirman by using Ashodhit Ingredients

Ingredients - As shown in Table no 1.

Table 1 - Method I - Ingredients

Sr.	Ingredients	Sample A	Sample B	Sample C
no.				
1	Ashodhit Kalmisora	16 gm	16gm	16 gm
2	Ashodhit Kankshi	02 gm	02 gm	02 gm
3	Ashodhit Navasada	r 01 gm	01gm	01 gm

Equipment required: Weighing machine,

Mortal pestle, Pan, Spoon, Gas stove, Pyrometer & air tight jar.

Procedure:

- All ingredients were weighed accurately.
- Fine powder of each drug was done individually.

- All ingredients were ground well in mortal and pestle to get the homogenous mixture.
- Powdered mixture was heated in pan to get liquid form of the drug.
- Temperature & Observation was recorded with pyrometer.
- The liquid mixture is thrown on clean tiles vigorously, to get the thin shield of *Shweta Parpati*.
- Final product was weighed, stored in air tight container & subjected to physical analysis ¹.

Method II – Shweta Parpati nirman by using Shodhit Ingredients. This method consists of following two steps

a) Shodhan procedure of Kalmisora, Kankshi & Navsagar

b) Parpati Nirman

a. Shodhan procedure of Kalmisora , Kankshi & Navsagar

■ *Kalmisora Shodhan:*- Refference – Rastarangini⁴

Procedure: Shodhan of Kalmisora done by giving three bhavana of Ellaichi Hima ⁴.

Kankshi Shodhan: Refference –
Rasatarangini 6

Procedure: It is done by heating the powder of *ashudha Kankshi* in pan, upto evaporation of all liquid to get *shudhha kankshi* ⁶.

• Nausagar Shodhan : Refferance : Rastarangini ⁸

Procedure: Powder of ashudhha Nausagar was added in 3 times of cold water. The mixture was filtered & heated to evaporate the water to get shodhit Nausagar ⁸.

Table 2	Method II - Ingred	ients
Crno	Ingradiants	

Sr.no	Ingredients	Sample A	Sample B	Sample C
1	Shodhit Kalmisora	16 gm	16gm	16 gm
2	Shodhit Kankshi	02 gm	02 gm	02 gm
3	shodhit Navasadar	01gm	01gm	01gm

b) Parpati Nirman

Ingredients: - As shown in Table no. 2
Procedure:

• All procedure was done same as method I.

- Final product was weighed, stored in air tight container & subjected to physical analysis.
- **3.** *Method III Shweta Parpati nirman* by using *Nirmalikruta* Ingredients .This method cosists of following two steps.
- a. Nirmalikaran of Kalmisora, Kankshi & Navsagar



b. Parpati Nirman

a. Nirmalikaran of Kalmisora, Kankshi & Navsagar

Reference: Rastarangini

❖ Nirmalikaran of Kalmisora: Procedure - Nirmalikaran of Kalmisora
 was done as per given in Rastarangini text³.

Hot water method:

Ingredients:

- *Impure Kalmisora -* 20 grams
- Hot water 60 ml

Procedure:

- 1) Hot Water was added in fine powder of *Kalmisora* to get dissolved solution.
- 2) The solution then allowed filtering through filter paper in a stainless steel vessel.
- 3) Filtered solution was allowed to cool at room temperature in a dish³.
- ❖ Nirmalikaran of Kankshi :-Nirmalikaran of Kankshi was not mentioned

in textual references but to achieve the uniformality in procedure, *Nirmalikaran* of *kankshi* was done.

Procedure:-

- The powdered *Kankshi* was added in three times of water i.e. up to complete dissolution.
- The dissolved solution is filtered & subjected to heat to get semisolid mixture
- Semisolid mixture is dried at room temperature to evaporate excess moisture.
- *Nirmalikruta* dried powder of *Kankshi* obtained.
- Nirmalikaran of Navsagar: Principles of shodhan process of Navsagar is same as Nirmalikaran i.e. Dissolution, Filtration & Evaporation, only it is titled as a Shodhan process in textual references. So Nirmalikaran of Navsagar was done as per mentioned method II.

Table 3 - Method III - Ingredients

	THE THE PROPERTY OF THE PARTY O			
Sr no.	Ingredients	Sample A	Sample B	Sample C
1	Nirmal Kalmisora	16 gm	16 gm	16 gm
2	Nirmal Kankshi	02 gm	02 gm	02gm
3	Nirmal Navsadar	01gm	01 gm	01 gm

\$ b. Parpati Nirman

Ingredients: As shown in Table no.3

Procedure

• All procedure was done same as method I.

• Final product was weighed, stored in air tight container & subjected to physical analysis.

OBSERVATIONS & RESULTS

- ❖ Weight of Samples in grams As shown in Table no. 4
- ❖ Weight Chart (Before, After and

❖ Physical Analysis of Method I - Shweta Parpati Prepared by Ashodhit Ingredients- As shown in Table no. 5

Loss) – As shown in Graph no .4

Table 5- Physical Analysis of Method I - Shweta Parpati Prepared by Ashodhit Ingredients

Panchendriya parikshan	Sample A	Sample B	Sample C	
Shabda	Kat Kat	Kat Kat	Kat Kat	
Sparsha	Mrudu	Mrudu	Mrudu	
Rupa	Shweta varna	Shweta varna	Shweta varna	
Rasa	Kshariya	Kshariya	Kshariya	
Gandha		-	-	

Table no.8

- Physical Analysis of Method II Shweta Parpati Prepared by Shodhit
 Ingredients As shown in Table no.6
- Physical Analysis of Method III -Shweta Parpati Prepared by Nirmalikruta Ingredients - As shown in Table no.7
- Temperature pattern wise observations by using pyrometer, during

Shweta Parpati procedure- As shown in

- * Temperature required for total
- melting As shown in Graph no 2
- ❖ pH Analysis of Shweta Parpati As shown in Table no 9 and Graph no 3

Table 4 - Weight of Samples in grams

S r.	Method	Sampl	e 1 wt in g	ms	S	ample 2 v	vt in gms		San	nple 3 wt in	gms
n.		В	A	L	В		A	L	В	A	L
О		e	F	O	e		F	O	F	F	О
		f	T	S	f		T	S	T	T	S
		O	E	S	О		E	S	E	Е	S
		r	R		r		R		R	R	
1	I - Ashodhit Ingredients	19gm	12.5gm	6.5gm	19gm	12gm	7gm	19gm	16gm	3gm	
2	II - Shodhit Ingredients	19gm	16gm	3gm	19gm	15.5gm	3.5gm	19gm	17.5gm	1.5gm	
3	III - Nirmalikrut Ingredients	19gm	15gm	4gm	19gm	13.5	5.5gm	19gm	14gm	5gm	

 Table 6- Physical Analysis of Method II - Shweta Parpati Prepared by Shodhit Ingredients

Panchendriya parikshan	Sample A	Sample B	Sample C
Shabda	Kat Kat	Kat Kat	KatKat
Sparsha	Eshat Kathin	Eshat Kathin	Eshat Kathin
Rupa	Eshat-pitabh Shweta	Eshat-pitabhShweta	Eshat-pitabh Shwetavarna
	varna		

Rasa	Kshariya	Kshariya	Kshariya	
Gandha	=	=	-	

Table 7- Physical Analysis of Method III - Shweta Parpati Prepared by Nirmalikruta Ingredients

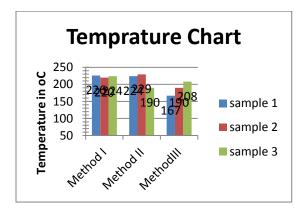
		1 1	\mathcal{E}
Panchendriya parikshan	Sample A	Sample B	Sample C
Shabda	Kat Kat	Kat Kat	Kat Kat
Sparsha	Mrudu	Mrudu	Mrudu
Rupa	Eshat-pitabh Shweta	Eshat-pitabh Shweta	Eshat-pitabh Shweta
	Varna	varna	varna
Rasa	Kshariya	Kshariya	Kshariya
Gandha	-	-	-

Table 8 - Temparature pattern wise observations by using pyrometer, during Shweta Parpati procedure

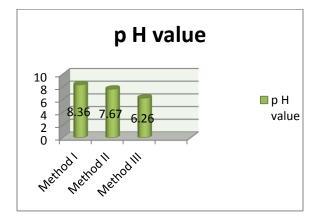
Method	Sample	Temparature wise	e observation	1 1	
	-	Melting start at	Fullita stage at	Again melting	Totally melt at
		temp.	temp	start at temp.	temp.
I (Ashodhit)	Sample 1	132 ⁰ c	154 ⁰ c	174 ⁰ c	226 ⁰ c
	Sample 2	119 ⁰ c	170°c	200^{0} c	$220^{0}c$
	Sample 3	125°c	160 ⁰ c	198 ⁰ c	224 ⁰ c
II(Shodhit)	Sample 1	129 ⁰ c	154 ⁰ c	185 ^{0c}	224 ⁰ c
	Sample 2	124 ⁰ c	160 ^{0c}	190°c	$229^{0}c$
	Sample 3	120 ⁰ c	155°c	195°c	218°c
III(Nirmalikruta)	Sample 1	65 ⁰ c	115 ⁰ c	130^{0} c	167 ⁰ c
	Sample 2	81 ⁰ c	120°c	132°c	190°c
	Sample 3	62 ⁰ c	100^{0} c	120°c	208°c

Table 9 pH Analysis of Shweta Parpati

Method	I-Ashodhit	II- Shodhit	III- Nirmalikruta	
pH value	8.36	7.67	6.26	



Graph No. – 2 Temperature required for total melting



Graph no 3. Showing p H value variation.

DISCUSSION

Ras shastra is a branch of herbomineral preparation so deep theoretical and practical



knowledge of pharmaceutical procedure like Shodhan, Maran etc is required. Most of Ras Kapla's consists of Parad and Gandhak, but Shweta parpati is a form of Parpati kalpana prepared without using Gandhak. Parad and In Siddhayog sangraha, Shwetaparpati is mentioned as one of most important drug of choice for Urinary disorders¹. In this texual refferance, procedure of Swetaparpati nirman is mentioned but there is no description available about the form of raw material i.e. Ashodhit, should be Shodhit. *Nirmalikruta*. So to perform experimental study on such unexplained procedures is very important. Therefore this study was undertaken to do the experimental study on Shweta Parpati nirman by using Ashodhit, Shodhit & Nirmalikruta ingredients.

Generally *Shwetaparpati* is prepared by using *Ashodhit* ingredients but *Shodhan* process is most important procedure to remove impurities from drug. *Shodhan* process is a type of chemical purification called as internal purification whereas *Nirmalikaran* is a type of physical purification called as external purification. So purification procedure (*shodhan* & *Nirmalikaran*) should be done before preparation of every drug formulation.

Nirmalikaran is a procedure mentioned in Ras tarangini text especially for Kalmisora, Tankan, Tutha & Ahiphen³. Amongs the raw materials of Shweta parpati, Kalmisora is a main ingredient which is in large quantity. For external purification of Kalmisora, Nirmalikaran is mentioned. And for internal purification, it should be triturated (Bhavanasanskar) with Ellaichi Hima for three times⁴.

Raw material like Kalmisora, Kankshi & Navsagar were purchased from local market & authentification done. Shwetaparpati nirman was done as per following three methods. method I) with Ashodhit ingredients, II) with *Shodhit* ingredients III) with Nirmalikruta ingredients. Three samples of each method were prepared, observations & temperature was recorded time to time.

In first method all ingredients taken were *Ashodhit* & procedure was done as per textual reference i.e. all ingredients were ground well in mortal n pestle, then taken in pan, heated, melted & poured on clean, even surface to form a white thin shield of *shweta parpati*¹. Sample was stoard in air tight container. In the same way three samples of method I, were prepared and observation with temperature was recorded.



In second method all ingredients taken were Shodhit. Shodhan of Kalmisora was done after nirmalikaran process. Nirmalikruta Kalmisora was triturated with Ellaichi hima for three cycles of Bhavana sanskar⁴. Kankshi shodhan was done by heating Kankshi powder in pan to total evaporation of all water content of it, to get pure shodhit Kankshi Lahi⁶. In Navsagar shodhan three times of water is added in it and the mixture was filtered and evaporated on heat to get semisolid form. Semisolid Navsagar was dried at room temperature to get shodhit Navasagar⁸. Rest *Parpati nirman* procedure was done same as in method I. Three samples of Method II were obtained & observations with temperature were recorded time to time.

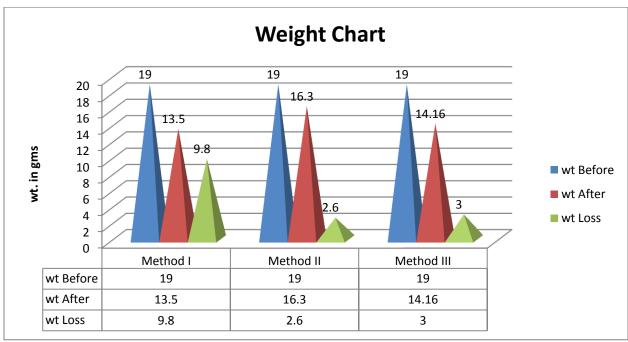
Nirmalikaran of method III. all ingredients were done. Nirmalikaran of kalmisora was done by using hot water per Ras tarangini text³. method as Nirmalikaran procedure is based on three principles i.e. Dissolution, Filtration & Evaporation. So as these per principles, Nirmalikaran of Kankshi was done, though Nirmalikaran of Kankshi was not mentioned in any textual references. But to achieve the uniformality in procedure Nirmalikaran of Kankshi was done. There is

a difference in Shodhan & Nirmalikaran process of Kankshi. In Nirmalikaran total water content of Kankshi was not evaporated like shodhan of Kanskhi. In as Nirmalikaran, the semisolid mixture of Nirmalikruta kankshi was allowed to dry at temperature. In Navsagar room Nirmalikaran, powder of Ashudhha Navsagar was added in 3 times of cold water. The mixture was filtered & heated to evaporate the water contents of it, to get Nirmalikruta Navsagar. **Principles** shodhan process of Navsagar is same as Nirmalikaran i.e. Dissolution, Filtration & Evaporation, only it is titled as a *Shodhan* in textual references. Parpti Nirman was done by using Nirmalikruta ingredients same as method I. Three samples were prepared & observations with temperature were recorded time to time. All sample prepared were subjected for physical analysis, i.e Panchbhautik parikshan- Shabda, Sparsha, Roop, Rasa, & Gandha. Weight before, after, & loss in weight was analyzed, as shown in table no 4 & graph no.1. Temperature required for total melting of samples were observed & compared as shown in table no.8 & graph no2.

Results were discussed according to above observation. There was slight difference in

colour and appearance of final product i.e. eshat pitabh shweta varna parpati by second & third method (Shodhit & Nirmalikruta respectively). In first method the colour of parpati was bright white though ingredients used were Ashudha. This is one of the important observation. During the procedure melting point variations were observed and recorded in all three methods by using In method I (Ashodhit), pyrometer. temperature required for total melting ranges from 220°c to 226 °c, while in method II (Shodhit), temperature required for total melting ranges from 218°c to 229°c and in method III(Nirmalikruta), temperature required for total melting ranges from 167°c to 208°c. (as shown in table no8 & graph no 2) Above observations suggest that temperature required for total melting of method II (*Nirmalikruta*) ingredients was low as compare to method I (*Ashodhit*) and method III(*Shodhit*).

Before and after weight of each sample was done, it suggest that method II (*Shodhit*) sample showed very small loss in weight after preparation as compared to rest two methods, as *shodhit* sample contains very low amount of moisture in it, as shown in table no 4 & graph no.1. Method II *parpati* is quit hard than method I and III. Method I *Parpati* smoother than II & III.



Graph no .1 – Weight Chart (Before, After and Loss)

Analysis of pH shows significant difference in all samples, as shown in table no 9 & graph no 3. Method I (*Ashudha*) shows alkaline Ph of 8.3, method II (*Shodhit*) shows slightly alkaline pH of 7.6, while method III (*Nirmalikruta*) shows ph of 6.2. This variation of ph shows that *Shweta Parapati* prepared by method I (*Ashudha*) was most Alkaline in nature as compare to other methods, and method III

(Nirmalikruta) was least alkaline As Shwetaparpati was Shwetaparapati. being used as alkalizer in Burning micturation it should be prepared by method I (Ashudha) for getting best alkalizer efficacy. This is a very important finding observed during this study. So may be because of this reason Shwetaparapati was being prepared by using Ashodhit ingredients.



A) Ashudha Ingredients



B)Method I – Procedure (melting)



C) Method I Shweta parpati



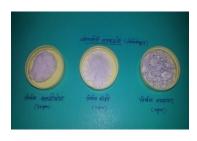
D)Shodhit Ingredients
Shweta parpati



E) Method II –Procedure (melting)



F) Method II







G) Nirmalikruta Ingredients

H) MethodIII -Procedure(melting) I) Method III- Shweta Parpati







J) pH-8.3 of *Ashodhit* sample (Method I)

K) pH-7.6 of *Shodhit* sample (Method II)

L) pH -6.2 Nirmalikruta (Method III)

CONCLUSION

- 1. This research work concludes that Shweta Parpati nirman by all three methods i.e. using Ashodhit, Shodhit & Nirmalikruta ingredients could be possible.
- 2. Shwetaparpati Nirman by Method II & III was time consuming procedure as compare to method I (Ashodhit).
- 3. Temperature required for all samples was near about same i.e. there was non significant deference in temperature required for all methods. Temperature required for

- total melting of all sample ranges from 167°c to 229°c. It suggests that maximum temperature required for total melting of Shwetaparpati was in between 167°c to $229^{0}c$.
- 4. Colour of sample changes according to method of preparation i.e in method I -Shweta varna (white colour) and in II & III it was eshat pita shweta varna.(yellowish colour).
- 5. There is very small loss in weight of Parpati in Method II (Shodhit) as compare to method I & III.

- 6. Method II Parpati was quit hard than method I and III. Method I *Parpati* smoother than II & III.
- 7. Analysis of pH shows significant difference in all samples. Method I shows

alkaline Ph of 8.3, method II shows slightly alkaline ph of 7.6, while method III shows ph of 6.2. This variation of ph shows that *Shweta parapati* prepared by method I (*Ashudha*) was most Alkaline in nature as compare to other methods, and method III (*Nirmalikruta*) was least alkaline *Shwetaparapati*.

8. So finally this research work concludes that, as *Shwetaparpati* was being used as alkalizer in *Mutravikar* like *Mutra daha* (Burning micturation), it should be prepared by method I (*Ashudha*) for getting best alkalizer efficacy.

This work is not a complete research work, one can do the further chemical analysis of all samples and evaluate which method is best standard operating procedure for *Shweta parpati Nirman*.



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